Sheet $\underline{1}$ of $\underline{1}$

| | | | | U.S. DEPART PATENT AND | MENT OF COMMERCE TRADEMARK OFFICE | ATTY. DOCKET N ASA-1021 | NO. | SERIA | L NO. | 2 | |
|--|----|-------------|---------------------------------------|------------------------|--------------------------------------|-----------------------------|---------------|-----------|----------|--------------------|--------------|
| | | | | • | | APPLICANT | | | 43 PT | | |
| LIST OF DOCUMENTS CITED BY APPLICANT (Use several sheets if necessary) | | | | | | S. NAMBA | | | | 3.S | |
| | | | | | | FILING DATE August 21, 2001 | | | | 6 u | 2 |
| | | | | | U.O. DATENT | | 2001 | | | 040 | |
| | | | | | U.S. PATENT | NT DOCUMENTS | | | | i. | |
| * EXAMINER INITIAL | | DOCUMENT | | DATE | | NAME | | CLASS | SUBCLASS | FILING (If Appr | |
| | АА | | | | | | | | | | |
| | АВ | | | | | | | | | | |
| | AC | | | | | | | | | | |
| | AD | | | | | | | | | | |
| | ΑE | | | | • | | | | | | |
| | AF | | | | | | | | | | |
| | AG | | | | | | | | | | |
| | АН | | | | | | | | | | |
| | AI | | | | | | | | | | |
| | AJ | | | | | | | | | | |
| | AK | | · · · · · · · · · · · · · · · · · · · | | · | | | | | | |
| | | | | | FOREIGN PATE | NT DOCUMENTS | | | | | |
| | | DOCUMENT | | DATE | | COUNTRY | • | CLASS | SUBCLASS | TRANS | _ATION NO |
| | AL | 2000- | | 3/14/00 | Japan | | | | | | |
| | | 78747 | | | | | | | | | |
| | AM | | | | | | | | | | |
| | AN | | | | | | | | | | |
| | AO | | | - | | | | | | | |
| | АР | L. <u>.</u> | | OTHER DOCU | MENTS (Including Au | thor. Title Date | Pertinent Pag | es, etc.) | | | |
| | | | | | metro (moraling rid | | | | | | |
| | AR | | | | | | | | | | |
| | | | | | | | | | | | |
| | AS | | | | | | - | | | | |
| | | | | | | | | | · | | |
| | АТ | | _ | | | | | | | | |
| EXAMINER | | | | | TF | OATE CONSIDERE | D | | ·· | | |
| LANKIINEN | | | | | \ | | . - | | | | |
| | | | | | | | | | | | |